

Nevada Commission on Ethics
FINANCIAL DISCLOSURE STATEMENT
 (attach additional sheets if necessary)

name Lawrence Weekly address [REDACTED]
 length of residence in Nevada Native district where registered to vote 403 [NRS 281.571, Subsection 1(a)]
 list all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| public office | term or date appointed | annual (3/31) | candidate | NEW appointment | leaving office |
|------------------------|------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| | | NRS 281.561(1)(c) | NRS 281.561(1)(a) | NRS 281.561(1)(b) | NRS 281.561(1)(d) |
| <u>City Councilman</u> | <u>Apr. 2001 - Apr. 2003</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

list all general sources of income for you and members of your household over 18 [NRS 281.571, Subsection 1(b)]:

| | | | | |
|------------|------|--------------------------|------------------|--------------------------|
| <u>N/A</u> | self | <input type="checkbox"/> | household member | <input type="checkbox"/> |
| | | <input type="checkbox"/> | | <input type="checkbox"/> |
| | | <input type="checkbox"/> | | <input type="checkbox"/> |

list each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| | | |
|------------|--------------------------|--------------------------|
| <u>N/A</u> | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

list each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust, joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

| | | |
|------------|--------------------------|--------------------------|
| <u>N/A</u> | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

list specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| specific location | particular use |
|-------------------|----------------|
| <u>N/A</u> | <u>N/A</u> |
| | |
| | |

list the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, judicial or political action] [NRS 281.571, Subsection 1(e)]:

| donor | value of gift |
|------------|---------------|
| <u>N/A</u> | <u>N/A</u> |
| | |
| | |

I AFFIRM THAT ALL INFORMATION HEREIN IS ACCURATE AND COMPLETE.

Date: March 22, 2002 Signature: Lawrence Weekly

2002 MAR 22 P 4:02
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 CITY CLERK

CITY OF LAS VEGAS

FINANCIAL DISCLOSURE
SUPPLEMENTARY DISCLOSURE STATEMENT - LOANS

FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): _____
Filing Deadline: March 31st

TO: CITY CLERK

FROM: NAME (Please Print) Lawrence Weekly
(Please place an "X" in the appropriate box):

Public Board Member ☐ If so, Board Name: _____
Public Officer ☒ If so, Title: City Councilman
Appointed Public Employee ☐ If so, Title: _____
Candidate ☐ If so, Office Sought: _____

| Source or Sources of Each Loan | Loan Amount |
|--|----------------|
| <u>USA Student Loan</u> | <u>\$8,000</u> |
| <u>Enterprise Federal Credit Union</u> | <u>\$1200</u> |

SIGNATURE: Lawrence Weekly

Page _____ of _____ pages

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(Date Stamp)

Received by City Clerk's Office
(Date Stamp)

Please forward signed completed form to the City Clerk. The City Clerk shall maintain these completed forms in accordance with
LVMC 2.51.070(F). UPON FILING, THIS FORM IS A PUBLIC RECORD